

# Exhibitor Registration

## CONTACT INFORMATION:

NAME \_\_\_\_\_

EMAIL INFORMATION \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

## NAME ON EXHIBITOR BADGE:

REPRESENTATIVE NAME (1) \_\_\_\_\_

REPRESENTATIVE (2) \_\_\_\_\_

DESCRIPTION OF DOOR PRIZE: \_\_\_\_\_

**METHOD OF PAYMENT:** CREDIT CARD OR CHECK, PLEASE MAKE PAYABLE TO SAFETY CENTER INCORPORATED. MAILING ADDRESS: 109 SPRING ST, CLAREMONT, CA 91761

CHECK ENCLOSED FOR \$ \_\_\_\_\_

CHARGE TO MY  VISA  MC  AMEXP Account # \_\_\_\_\_ EXP \_\_\_\_\_

NAME ON CARD \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**WHERE:** Cal State University San Bernardino-Santos Manuel Student Union

**WHEN:** April 17, 2012 8:00 am - 5:00 pm

**COST:** \$150 OR \$100 AND DONATE A DOOR PRIZE.

**SPACE IS LIMITED, REGISTER NOW! (909) 625-9650 FAX (909) 625-9652**

On behalf of the Safety Forum of the Inland Empire, we invite you to attend  
"Pathways to Excellence" 2012 Safety & Health Symposium.

*"Pathways to Excellence"*

*2012 Safety & Health Symposium*

[www.safetyforuminlandempire.org](http://www.safetyforuminlandempire.org)